



*Hosted by*  
*Dunedin Swim Team*



*Challenge Meet*

*Bathgate X-CITE Pool*  
*25<sup>TH</sup> of August & 26<sup>TH</sup> of August 2018*

*License No.: L2/ED/033/AUG18*



## *Dunedin Swim Team*



## *Challenge Meet*

Dunedin Swim Team invites you to their 12th Challenge Meet (under FINA & SASA Rules).

### **Meet Information**

**Date:** Saturday 25th of August and Sunday the 26th of August 2018

**Venue:** Bathgate Xcite Centre.

**Pool:** 25m, 6 lanes, anti-turbulent lane ropes, full electronic timing and scoreboard, spectator area and cafeteria.

Age Groups: 8 – 10yrs, 11/12yrs, 13/14yrs, 15 & over (as at 25th of August 2018)

**Events:** The programme for each age group category will be as follows:

8 - 10yrs:	50m, 100m each stroke plus 100m IM (all HDW)
11/12yrs:	50m, 100m, 200m each stroke, 100m & 200m IM (all HDW)
13/14yrs:	50m, 100m, 200m each stroke, 100m & 200m IM (all HDW)
15 & over:	50m, 100m, 200m each stroke, 100m & 200m IM (all HDW)

**Age Group Events** – heats will be swum with all age groups combined and swimmers seeded by entry times. Where possible the accepted entries for each age group will be equal but if an age group is under-subscribed, the organising committee reserve the right to include additional entries from other age groups. All swims will be HDW with medals awarded to top 3 finishes each stroke, distance, age group and gender. A cash prize of £40 will be awarded to the Top M & F swimmer overall who amass the most points scored i.e. 1<sup>st</sup> (6pts), 2<sup>nd</sup> (5pts), 3<sup>rd</sup> (4pts), 4<sup>th</sup> (3pts), 5<sup>th</sup> (2pts) and 6<sup>th</sup> (1pt) in the event of a tie the prize money will be split.

A cash prize of £20 will be awarded for the fastest 50m swim each stroke, age group and gender. To be eligible for any of the cash prizes, **you must have swum a minimum of 5 events**. To avoid the unnecessary waste where empty lanes appear, reserves will be given first refusal.

**Competitor Cards & Starts:** Timecards will not be used. Start sheets will be supplied to Coaches / Team Managers prior to the first event in each session. A one-start rule will be implemented throughout this competition. Over the top starts will be used where practicable.

**Session Times:** Saturday 26th (S1 & S2) and Sunday the 27<sup>th</sup> (S3 & S4)

S1: Warm-Up 09:00hrs; Start 10:00hrs; Finish 13:00hrs

S2: Warm-Up 13:30hrs; Start 14:30hrs; Finish 17:30hrs

S3: Warm-Up 09:00hrs; Start 10:00hrs; Finish 13:00hrs

S4: Warm-Up 13:30hrs; Start 14:30hrs; Finish 17:30hrs



## *Dunedin Swim Team*



**Accreditation:** Application for accreditation is being made under S.A.S.A rules therefore all entrants must have paid their membership fee to S.A.S.A or equivalent governing body.

**Presentations:** Awards will be presented to 1st, 2nd and 3rd place finishes in each event at the end of each session. Cash awards will be awarded with the Top M & F cash award at the end of session 4. Appropriate club clothing must be worn for presentations. A swimmer or their representative must be available for presentation otherwise they forfeit their award.

**Closing Date for Entries:** Noon on Wednesday the 1st of August 2018.

NOTE: Entries from composite teams and composite entries from groups of clubs will not be accepted.

**Event File Request:** Send an E-mail quoting your Club, Name, Address and Telephone Number to Susan Liddle.

All entries should be submitted by E-mail and cheques/paperwork posted to:

Susan Liddle  
9 Rullion Road  
Penicuik  
EH26 9HS

E-mail Address: [susan.liddle@googlemail.com](mailto:susan.liddle@googlemail.com)

**IT IS THE RESPONSIBILITY OF ALL CLUB ENTRY SECRETARIES TO ENSURE THAT ALL ENTRY TIMES AND DATES OF BIRTH ARE CORRECT. A DRAFT PROGRAMME WILL BE MADE AVAILABLE TO ALL CLUB ENTRY SECRETARIES AS SOON AS POSSIBLE AFTER THE CLOSING DATE AT WHICH TIME ANY CORRECTIONS TO ENTRIES ALREADY MADE WILL BE ACCEPTED.**

**Entry Fees:** £5.00 per event. Cheques made payable to 'Dunedin Swim Team'. Entries will not be accepted without a SASA Registration Number or equivalent.

**Coaches Pass:** £8.00 per day (covers programme, start sheets, meals and refreshments). Results will be e-mailed in PDF format shortly after the meet and posted on Swimsotland.

**Officials:** Any Swimming Technical Officials travelling with clubs are asked to make themselves available for assistance on the day. It would be appreciated if each club attending could provide at least one timekeeper and one judge per session.



## *Dunedin Swim Team*



### **General Information**

1. Meet to be held under S.A.S.A. rules. Enclosed is a health and safety form for all swimmers (mandatory). Age as on last day of competition (26th of August 2018)
2. Over the top starts will be used at the discretion of the meet organizers.
3. No cards are required for this meet. Start sheets will be available to clubs prior to the start of each session.
4. It is the swimmer's responsibility to check in with the marshals in the allocated area. Swimmers should report to the marshals' **five** heats in advance of their race.
5. Spectator tickets and programmes will be available at the ticket table at the entrance to the balcony.
6. Presentation of awards will be made at the end of Session 1, 2, 3 and 4.
7. Result sheets will be posted on the poolside walls outside the changing rooms and on the spectator balcony as early as possible after each event. Results will be E-mailed to participating clubs and also posted at <http://www.swimscotland.co.uk>
8. No photographic or video equipment will be allowed in any area under the control of the meet organisers without prior approval of the Gala Convenor. Please note this also includes mobile phones with internal camera capability. Anyone found taking pictures with one of these phones without prior approval would be asked to leave. Applications for permission to use photographic equipment must be made on the approved SASA form obtainable from the Gala Convenor.
9. To avoid the unnecessary waste where empty lanes appear, reserves will be drawn from the reserve list and Dunedin Swim Team swimmers. Would clubs also note that under no circumstances should any swimmer other than the one named on the start sheet go to the marshalling area.
10. The Meet Management reserves the right to alter the programme and warm-up times if necessary. Anything not covered above and not printed in the event programme will be at the promoters' discretion.
11. To ensure the smooth running of this meet, clubs bringing a significant number of swimmers are obliged to provide 1-2 officials per club, ideally one timekeeper and one judge per session. Please complete the enclosed officials form nominating 1-2 officials and return it to the Entry Secretary by Monday the 6<sup>th</sup> of August 2018.

John McGonagle (Gala Convenor) Tel No. 07751-627368 E-mail: [clufflat@aol.com](mailto:clufflat@aol.com)



## *Dunedin Swim Team*



### Session (1 - 4) Information

<b>Saturday 26th of August Session 1 – Warm-Up 09:00hrs; Start 10:00hrs</b>				
<b>Event</b>	<b>Session No.</b>	<b>Distance</b>	<b>Stroke</b>	<b>Gender</b>
101	1	50m	Breaststroke	F
102	1	50m	Backstroke	M
103	1	200m	Butterfly	F
104	1	200m	Freestyle	M
105	1	100m	Backstroke	F
106	1	100m	Breaststroke	M
107	1	100m	I.M	F
<b>Saturday 26th of August Session 2 – Warm-Up 13:30hrs; Start 14:30hrs</b>				
<b>Event</b>	<b>Session No.</b>	<b>Distance</b>	<b>Stroke</b>	<b>Gender</b>
201	2	50m	Breaststroke	M
202	2	50m	Backstroke	F
203	2	200m	Butterfly	M
204	2	200m	Freestyle	F
205	2	100m	Backstroke	M
206	2	100m	Breaststroke	F
207	2	100m	I.M.	M
<b>Sunday 27th of August Session 3 – Warm-Up 09:00hrs; Start 10:00hrs</b>				
<b>Event</b>	<b>Session No.</b>	<b>Distance</b>	<b>Stroke</b>	<b>Gender</b>
301	3	50m	Freestyle	F
302	3	50m	Butterfly	M
303	3	200m	Breaststroke	F
304	3	200m	Backstroke	M
305	3	100m	Butterfly	F
306	3	100m	Freestyle	M
307	3	200m	I.M.	F
<b>Sunday 27th of August Session 4 – Warm-Up 13:30hrs; Start 14:30hrs</b>				
<b>Event</b>	<b>Session No.</b>	<b>Distance</b>	<b>Stroke</b>	<b>Gender</b>
401	4	50m	Freestyle	M
402	4	50m	Butterfly	F
403	4	200m	Breaststroke	M
404	4	200m	Backstroke	F
405	4	100m	Butterfly	M
406	4	100m	Freestyle	F
407	4	200m	I.M.	M



*Dunedin Swim Team*



**SUMMARY SHEET**

**\*\* This form must be completed and returned to the Entry Secretary. \*\***

Club:.....

Contact Name:.....

Address:.....

Post Code: ..... Tel No.....

**E-mail address:**.....

Important for urgent distribution of information and updates pertaining to meet

Total Male Entries @ £ 5.00 = £.....

Total Female Entries @ £ 5.00 = £.....

Total Coaches Pass (Saturday) @ £8.00 = £.....

Total Coaches Pass (Sunday) @ £8.00 = £.....

**Total cheque enclosed £.....**

Please make cheque payable to “**Dunedin Swim Team**”

**Form to be returned to:**

**Susan Liddle  
9 Rullion Road  
Penicuik  
EH26 9HS**

**E-mail Address:** [susan.liddle@googlemail.com](mailto:susan.liddle@googlemail.com)

**TO BE RETURNED BY Noon Tuesday 7th August 2018**



*Dunedin Swim Team*



Club	
Club Contact	
Tel No.	
E-mail Address	

**OFFICIALS SHEET (SATURDAY)**

Name	STO Duty	S1	S2

**OFFICIALS SHEET (SUNDAY)**

Name	STO Duty	S3	S4

Please return this form with your cheque by Tuesday 7<sup>th</sup> August 2018 to Susan Liddle.

Gala Entries MUST be E-mailed to [susan.liddle@googlemail.com](mailto:susan.liddle@googlemail.com)

**Susan Liddle  
9 Rullion Road  
Penicuik  
EH26 9HS**





*Dunedin Swim Team*



**In order to comply with accreditation and health and safety requirements, this form must be completed and returned to the Entry Secretary with entries.**

I confirm that all the entered swimmers have paid their current S.A.S.A. Registration fee (Scottish Clubs) or are affiliated members of their governing body (non-Scottish clubs).

I understand that any swimmer entered without a Registration Number (Scottish Clubs) or not affiliated to their governing body (non-Scottish Clubs) will be automatically rejected.

I confirm that all entered swimmers have been trained and are competent to dive into deep or shallow water in a safe manner as prescribed by current guidelines.

I hereby confirm all swimmers have agreed to submit to drug testing if selected to do so.

**Signed:**

**Name (print)**

**Position in Club:**

**Name of Club:**